



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM  
COMMISSIONER



## NOTICE OF MEETING AGENDA

### LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD

OCTOBER 05, 2022, 10:00 A.M.

LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD., 1ST FLOOR  
BATON ROUGE, LOUISIANA 70806

**Agricultural & Environmental Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management & Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS
- V. APPROVAL OF MINUTES
- VI. NEW BUSINESS
  - A. Grant Application Reviews (10 min maximum summary of application).
    - 1. Acadian Cutting Horse Association, Inc.
    - 2. Bogalusa Team Sorting LLC
    - 3. Bright Star Ranch, Inc.
    - 4. Deep South Paso Fino Horse Association
  - B. Accountability Measures
- VII. OLD BUSINESS
  - A. License Plate Update
- VIII. PUBLIC COMMENTS
- IX. DATE OF NEXT MEETING
- X. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL GARDNER AT (225) 935-2153, OR VIA EMAIL CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

KEVIN WOFFORD, ASSISTANT COMMISSIONER  
ANIMAL HEALTH AND FOOD SAFETY